

## JEFFERSON COUNTY CONSERVATION DISTRICT

205 W. Patison St., Port Hadlock, WA 98339 - Phone (360) 385-4105 FAX (360) 385-4823

## AGENDA REGULAR MONTHLY MEETING Wednesday, October 4, 2017 at 3:30 p.m. Jakeway/Boulton Conference Room, 205 W Patison St., Port Hadlock, WA

- 1. Call to Order
- 2. Consent Agenda
  - A. Minutes of the September 6, 2017 Regular Meeting
  - B. Puget Sound Partnership
  - C. Clean Water District
  - D. Jefferson Landworks Collaborative
  - E. Forestry
  - F. Grange
  - G. Conservation Futures
  - H. NRCS/Local Working Group
- 3. Treasurer's Report and Disbursements for September, 2017
- 4. Manager's (Staff) Report
- 5. Old Business
  - A. NRCS Programs Evaluation
  - B. Policy Update
    - i. District Manager Delegation of Authority Policy Draft Dated 09-06-2017
    - ii. Procurement Policy Draft Dated 09-06-2017
    - iii. Labor Rates Policy Draft Dated 09-06-2017
  - C. WSCC Conservation Accountability and Performance Program (CAPP)
  - D. FCS Group Draft Agreement
  - E. Jefferson County Public Works Agreement
  - F. Critical Areas Ordinance Update
  - G. JCCD Office Lease
  - H. American Planning Association Annual Conference
- 6. New Business
  - A. Interlocal Agreement Whatcom Conservation District
  - B. Project Scope and Fee Agreement for Archaeological Monitoring Project #15-1470
  - C. WSCC FY18 Livestock Addendum
  - D. Jefferson County/DOE Strait Priority Areas Project Amendment
  - E. 2018 Election/Appointment Process

- F. WACD Dues
- G. Labor & Industries Consultation Service for Accident Prevention Program
- H. WSCC FY18 CREP Addendum
- 7. Committee Reports
  - A. Conservation Commission and Non-Commission Grants
  - B. Legislative Update
- 8. Correspondence
  - A. Electronical Communications from Jefferson County Commissioner Kathleen Kler to State Senator Sheldon dated September 13, 2017
  - B. Electronic Communications between JCCD District Manager Al Cairns and Jefferson County Administrator Philip Morley dated September 20, 2017
- 9. Review of Official Actions
- 10. Time, Date, and Place of Next Meeting
- 11. Adjournment