

JEFFERSON COUNTY CONSERVATION DISTRICT 205C W Patison St., Port Hadlock, WA 98339 - Phone (360) 385-4105

## AGENDA REGULAR MONTHLY MEETING Wednesday, February 3, 2021 at 3:30 p.m.

## DUE TO THE COVID-19 PANDEMIC, THIS REGULAR MOTNTHLY MEETING WILL BE HELD REMOTELY VIA TELECONFERENCE

Members of the public **can join the meeting from a computer, tablet, or smartphone** by following this link: <u>https://global.gotomeeting.com/join/183601117</u>

Members of the public **can also join the meeting from a telephone** by dialing one of the following phone numbers and entering the **Access Code 183-601-117** (for supported devices, tap a one-touch number below to join instantly):

United States (Toll Free): 1 866 899 4679 - One-touch: <u>tel:+18668994679,,183601117#</u>

United States: +1 (571) 317-3116 - One-touch: tel:+15713173116,,183601117#

Please mute your phone when you have joined the meeting.

Public comments can be made via email at info@jeffersoncd.org.

- 1. Call to Order
- 2. Consent Agenda
  - A. Minutes of the December 2, 2020 Regular Meeting
  - B. Minutes of the January 6, 2021 Regular Meeting
  - C. Minutes of January 13, 2021 Special Meeting
  - D. Minutes of the January 26, 2021 Special Meeting
  - E. Minutes of the January 27, 2021 Special Meeting
  - F. Puget Sound Partnership
  - G. Clean Water District
  - H. Jefferson Landworks Collaborative
  - I. Forestry
  - J. Grange
  - K. Conservation Futures
  - L. NRCS/Local Working Group

- 3. Treasurer's Report and Disbursements for January, 2021
- 4. Monthly Activity Report
- 5. Old Business A. 2021 JCCD Election and Appointment
- 6. New Business
  - A. State Auditor's Office Financial Reporting Requirements and Schedule 22 -Audit Assessment Questionnaire for Fiscal Year Ending 2020
  - B. Annual Employee Evaluations 2020 Performance Period
  - C. JCCD District Manager and Conservation Planner/Resource Specialist Hiring Process
- 7. Executive Session RCW 42.30.110(1)(g)
- 8. Committee Reports
  - A. Conservation Commission and Non-Commission Grants
  - B. Legislative Update
- 9. Correspondence
- 10. Review of Official Actions
- 11. Time, Date, and Place of Next Meeting
- 12. Adjournment