

## JEFFERSON COUNTY CONSERVATION DISTRICT 205C W Patison St., Port Hadlock, WA 98339 - Phone (360) 385-4105

## AGENDA REGULAR MONTHLY MEETING Wednesday, March 2, 2022 at 3:30 p.m.

THIS MEETING WILL BE HELD REMOTELY VIA TELECONFERENCE

Members of the public can join this meeting from a computer, tablet, or smartphone

by following this link:

https://meet.goto.com/612406157

or **from a telephone** by dialing the following phone number and entering the **Access Code:** 612-406-157

United States (Toll Free): 1 877 309 2073 - One-touch: tel:+18773092073,,612406157#

Please mute your phone when you have joined the meeting. Public comments can be submitted remotely via email at info@jeffersoncd.org.

- 1. Call to Order
- 2. Consent Agenda
  - A. Minutes of the February 2, 2022 Regular Meeting
  - B. Puget Sound Partnership
  - C. Clean Water District
  - D. Jefferson Landworks Collaborative
  - E. Forestry
  - F. Grange
  - G. Conservation Futures
  - H. NRCS/Local Working Group
- 3. Alex Wensil Assistant State Auditor 2018-2020 Accountability Audit
- 4. Treasurer's Report and Disbursements for January, 2022
- 5. Staff Report
- 6. Old Business
  - A. 2022 Election
  - B. 2018-2020 State Auditor's Office Audit

- C. 2022 Jefferson County General Funding Agreement
- D. 2022 Employee Evaluations

Executive Session – RCW 42.30.110(1)(g)

E. 2022 Cost of Living Adjustment

## 7. New Business

- A. BI21-23 WSCC Natural Resource Investments Project No. 2021.07
- B. 2021 Annual State Auditor's Office Reporting Schedule 22
- C. 2022 Employee Merit-Based Raises
- D. JCCD General Operating Reserve Policy
- E. JCCD Policies and Procedures Manual Update
- F. Annual Review of RCW 89.08(210) Powers & Duties of Supervisors and RCW 89.08(220) Corporate Status and Powers of District
- 8. Committee Reports
  - A. Conservation Commission and Non-Commission Grants
  - B. Legislative Update
- 9. Correspondence
  - A. Department of Ecology Southwest Region March, 2022 Nonpoint Activity Update
- 10. Review of Official Actions
- 11. Time, Date, and Place of Next Meeting
- 12. Adjournment