

JEFFERSON COUNTY CONSERVATION DISTRICT 205C W Patison St., Port Hadlock, WA 98339 - Phone (360) 385-4105

AGENDA REGULAR MONTHLY MEETING Wednesday, May 4, 2022 at 3:30 p.m.

THIS MEETING WILL BE CONDUCTED IN-PERSON AT THE JEFFERSON COUNTY LIBRARY LOCATED AT 620 CEDAR AVENUE, PORT HADLOCK, WASHINGTON

MEMBERS OF THE PUBLIC MAY ALSO JOIN THIS MEETING REMOTELY FROM

a computer, tablet, or smartphone

by following this link: https://meet.goto.com/131115765
or from a telephone by dialing the following phone number and entering the Access Code131-115-765:

United States (Toll Free): 1 877 309 2073 - One-touch: tel:+18773092073,,131115765#

Please mute your phone when you have joined the meeting. Public comments can also be submitted remotely via email at info@jeffersoncd.org.

- 1. Call to Order
- 2. Consent Agenda
 - A. Minutes of the March 2, 2022 Regular Meeting
 - B. Minutes of the March 22, 2022 Special Meeting
 - C. Minutes of the April 6, 2022 Regular Meeting
 - D. Minutes of the April 14, 2022 Special Meeting
 - E. Puget Sound Partnership
 - F. Clean Water District
 - G. Jefferson Landworks Collaborative
 - H. Forestry
 - I. Grange
 - J. Conservation Futures
 - K. NRCS/Local Working Group
- 3. Treasurer's Report and Disbursements for April, 2022
- 4. Staff Report
- 5. Old Business
 - A. 2022 Election

- B. 2022 Employee Merit-Based Raises
- C. JCCD Policies and Procedures Manual Update
- D. Mid-Term Appointed Board Position Vacancy
- E. Office Phone Upgrade and Microsoft 365 Conversion
- 6. New Business
 - A. FY23 Annual Plan of Work and Budget
 - B. WSCC Budget Survey
 - C. District Manager Delegation of Authority
 - D. Assistant Office Manager/Financial Specialist Position
- 7. Committee Reports
 - A. Conservation Commission and Non-Commission Grants
 - B. Legislative Update
- 8. Correspondence
 - A. Department of Ecology Southwest Region May, 2022 Nonpoint Activity Update
- 9. Public Comment
- 10. Review of Official Actions
- 11. Time, Date, and Place of Next Meeting
- 12. Adjournment